

Seventh Sunday after Pentecost

The Holy Eucharist: Rite Two

July 12, 2026

The Word of God

Opening Hymn

No. 390

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery organ and song, sounding in glad adoration.

Praise to the Lord, over all things he gloriously reigneth:
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hast been granted in what he ordaineth.

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do, who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly forever adore him.

Words: Joachim Neander

Music: *Lobe den Herren*, harm. The Choral Book for England, desc. Craig Sellars Lang
Words © The Church Pension Fund; Desc. © Novello and Company LTD, used by permission
Reprinted under ONE LICENSE License #732497-A

All standing, the Celebrant says

People Blessed be God, Father, Son, and Holy Spirit.
And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Old Testament Reading

Genesis 25:1-34

A Reading from the Book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while

Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

No. 505

O Spirit of Life, O Spirit of God, in every need thou bringest aid;
Thou comest forth from God's great throne, from God the Father and the Son,
O Spirit of Life, O Spirit of God.

O Spirit of Life, O Spirit of God, increase our faith in our dear Lord;
Unless thy grace the power shall give, none can believe in Christ and live;
O Spirit of Life, O Spirit of God

O Spirit of Life, O Spirit of God, make us to love thy sacred word;
The holy flame of love impart, that charity might warm each heart;
O Spirit of Life, O Spirit of God

O Spirit of Life, O Spirit of God, enlighten us by that same word;
Teach us to know the Father's love, and his dear Son, who reigns above;
O Spirit of Life, O Spirit of God

*Words: John Niedling, tr. John Caspar Mattes;
Words reprinted by permission from the Common Service Book of the Lutheran Church © 1917 and 1918,
The United Lutheran Church of America, a predecessor of the Lutheran Church of America.
Music: harm. Johann Sebastian Bach, arr, Alastair Cassels-Brown
Reprinted under ONE LICENSE License #732497-A*

Priest The Holy Gospel of our Lord Jesus Christ according to Mathew
People Glory to you, Lord Christ

Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Sisters and brothers, you are in the Spirit, since the Spirit of God dwells in you. By the same Spirit let us pray, saying, "Accept, O Lord, the willing tribute of our lips, and teach us your judgements."

Great God, may the word of your kingdom find good soil in your Church. Cause your word to grow in our hearts and bear an abundance of fruit.

Accept, O Lord, the willing tribute of our lips,
People: And teach us your judgements.

God of our ancestors, we pray that divided nations be united and warring nations find peace. May we recognize that we are created by your will and are all members of one human family.

Accept, O Lord, the willing tribute of our lips,
People: And teach us your judgements.

God of the harvest, bless the seeds and the soil of the world. Give us the wisdom to bring forth its yield wisely and according to your will, that all people may have enough to eat.

Accept, O Lord, the willing tribute of our lips,
People: And teach us your judgements.

Caring God, we are deeply troubled by the gun violence in our city. May all who set their minds on death, even now, be converted to the Spirit of life and peace.

Accept, O Lord, the willing tribute of our lips,

People: And teach us your judgements.

Healing God, preserve the lives of the suffering and sick, according to your word. Speak joy into the hearts of the sorrowful.

Accept, O Lord, the willing tribute of our lips,

People: And teach us your judgements.

Eternal God, you preserve all who are in Christ Jesus from condemnation. By the resurrection of your son we trust, that in the fullness of time, you will give life to our mortal bodies through his Spirit that dwells in us.

Accept, O Lord, the willing tribute of our lips,

People: And teach us your judgements.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

No. 632

○ Christ, the Word Incarnate, ○ Wisdom from on high,
○ Truth, unchanged, unchanging, ○ Light of our dark sky;
we praise thee for the radiance that from the scripture's page,
a lantern to our footsteps, shines on from age to age.

The Church from our dear Master received the word divine,
and still that light is lifted o'er all the earth to shine.
It is the chart and compass that o'er life's surging sea,
mid mists and rocks and quicksands, still guides, ○ Christ, to thee.

○ make thy Church, dear Savior, a lamp of purest gold,
to bear before the nations thy true light as of old;
○ teach thy wandering pilgrims by this their path to trace,
till, clouds and darkness ended, they see thee face to face.

Words: William Walsham How Music: *Munich*, Felix Mendelssohn

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

No. 302

Father, we thank the who hast planted thy holy Name within our hearts.
Knowledge and faith and life immortal Jesus thy Son to us imparts.
Thou, Lord, didst make all for they pleasure, didst give us food for all our days,
Giving in Christ the Bread eternal; thine is the power, be thine the praise.

Watch o'er thy Church, O Lord, in mercy, save it from evil guard it still,
Perfect it in they love, unite it, cleansed and conformed unto thy will.
As grain, once scattered on the hillsides, was in this broken bread made one,
So from all lands thy Church be gathered into thy kingdom by thy Son.

*Words: Greek ca. 110 (tr. F. Bland Tucker), Music Louis Bourgeois, © The Church Pension Fund; all rights reserved.
Reprinted under ONE LICENSE License #732497A*

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Hymnal 419

Lord of all being, throned afar, thy glory flames from sun and star;
center and soul of every sphere, yet to each loving heart how near!

Sun of our life, thy quickening ray sheds on our path the glow of day;
star of our hope, thy softened light cheers the long watches of the night.

Lord of all life, below, above, whose light is truth, whose warmth is love,
before thy ever-blazing throne we ask no luster of our own.

Grant us thy truth to make us free, and kindling hearts that burn for thee,
till all thy living altars claim one holy light, one heavenly flame.

Words: Oliver Wendel Holmes;
Music: *Mendon*, adapt. Lowell Mason

The Dismissal

Celebrant Let us bless the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Notes and Announcements

July 12, 2026

PRAYER LIST

Anglican Cycle of Prayer for the Province of the Episcopal Church of South Sudan...

Diocesan Calendar of Prayer for Members and Ministry of the Migrant Ministry: The Rev. Leslie Hague...

Parish Calendar of Prayer for our Parish Sexton...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this week Michael Cruz 07/17; Jim Curran 07/18...

For the Sick, Suffering & Infirm Denise, Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Bob, Gordon, Maggie, Sally, Tim, Howard, Jeff, Jack, Bernadette, Jean, Anne, Danielle, Bridget, Elsa, Anthony, Kaylee,...

Altar Flowers are given to the Glory of God and in loving memory of Thomas Wolfgang given by Paul and Sharon Wolfgang

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

UPCOMING EVENTS!

- TODAY, July 12 - Yarn Lovers meet during or after Coffee Hour.
- TODAY, July 12 - Trans Conference 2:00-4:00 p.m. - Parish Hall
- Sunday, July 19 - Sunday School & Youth Fellowship Game Night 6:30 to 8:30 p.m. in the parish hall.
- Friday, July 31 - Youth Fellowship Narnia night at Theresa's (time TBD)

*At the Church this week:

- Monday evening: AA - Parish Hall
- Wednesday, CCC meeting in the Library
- Wednesday evening: Boy Scouts - Parish Hall
- Thursday evening: Coin Collectors 6-9:00 p.m. - Parish Hall
- Saturday morning: Coptic Orthodox Service 8-11:00 a.m. - Church

**Note - Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

IHOC BACK - TO - SCHOOL BUSES - During July we will once again be accepting donations in support of IHOC's back-to-school supplies program. Please take a bus from the back of the Church, insert your offering and place it in the Alms Basin. The envelopes will be available throughout July.



2026 ALTAR FLOWER CHART - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP will be on summer hiatus until September, but we're planning some fun summer events. Stay tuned for more details. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

ALL YARN LOVERS - KNITTERS AND CROCHETERS meet TODAY the second Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

UPCYCLING GREETING CARD PROGRAM - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

ONLINE GIVING- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission